



Employment Packet

Please select the following that apply to you:

- Journeyman Apprentice Percentage
(Apprentices only)_____

Union Local #_____ *(Apprentices Please include a copy of your State and Union Apprentices Card)*

Racial or Ethnic Group:

- American Indian/Alaskan Asian/Pacific Islander Black/African American
 Hispanic/Latino White/Caucasian Other

Gender:

- Female Male Other

Military Service:

- Yes Current Yes Previous No

Note: This information is being requested in accordance with federal regulations. The information is voluntary and will not be used when considering you for employment with our company.

PDC requires a copy of acceptable documents (listed on page two of the I-9) establishing identity and employment eligibility accompanied by a signed I-9 form.

Also required is a copy of an OSHA 10 or 30 card to keep on file.

From frame to finish

189 Brookdale Dr, Springfield, MA 01104, USA



Applicant Information

Full Name: _____ Date: _____
Last First M.I.

Address: _____
Street Address Apartment/Unit #

City State ZIP Code

Phone: _____ Email: _____

Date Available: _____ Social Security No: _____

Have you ever worked for this company? YES NO If yes, when? _____

Previous Employment

Company: _____

Supervisor: _____ Phone: _____

Responsibilities: _____

From: _____ To: _____ Reason for Leaving: _____

May we contact your previous supervisor for a reference? YES NO

Company: _____

Supervisor: _____ Phone: _____

Responsibilities: _____

From: _____ To: _____ Reason for Leaving: _____

May we contact your previous supervisor for a reference? YES NO

Disclaimer and Signature

*I certify that my answers are true and complete to the best of my knowledge.
If this application leads to employment, I understand that false or misleading information in my application or interview may result in my release.*

Signature: _____ Date: _____

From frame to finish

189 Brookdale Dr, Springfield, MA 01104, USA